TITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10570-8-15-39
TITLE TO REAL POLITIES	
THE STATE OF SOUTH CAR	ROLINA,
	BY THE SECRETARY OF THE STATE.
EXECUTIVE DEPARTMENT	, , , , , , , , , , , , , , , , , , , ,
	of Spartanburg, S. C.
Samuel E. Anderson	, Jr. of Greenville, S. C.
OTH	November 19.46., file with the Secretary of State a written Declaration
signed by themselves, setting forth:	JIM I MILLION ME
FIRST: That their names and residences are a	s above given.
CECOND THE ALL WAS A the supposed Core	poration is RED ROCK BOTTLING COMPANY OF GREENVILLE
SECOND: That the name of the proposed corp	
THIRD: That the principal place of business is	Greenville, S. C.
EQUIPTH. That the general nature of the h	usiness which it is proposed to do is buy concentractes, raw material, etc.,
insident to and necessary to	the manufacture of carbonated and other soft drinks of every
notine ond descriptions to se	11 and distribute carbonated and other soft drinks of every
nature and description; to so	m end operate warehouses, stores, both retail and wholesale;
nature and description; to ow.	n and operate was chouses, store the operation of a bottling plant.
and to do all other things in	cident to or necessary for the operation of a bottling plant.
	TCORD
	TILLED OF RECUIP
	BATISFIED AND CANCELLED OF RECORDS
	BATISFIED ATOR TAMEGUNTY, 7944 R. M. C. FOR GREEN VILLE COUNTY, 7944 R. M. C. FOR GREEN VILLE COUNTY, 7944
	de S. G. G. The COUNTY THE
. 1	FOR GREEN A.M. NO.
W. P. Blackwell, Dort	R.M.C. FOR GLOCK AT-10 O'CLOCK
TI VI	John ore will
Secretary of State 3	Se of a land of the Clay Charles Charles Charles
State of South Carolina, Departmen	it of state, Columbia, april 1, 1949, W. D. Watson Chief Clas
Clerk of Court or Register of mesne	Conveyance, County of Greenville, Freenville, S.C.
Dea Sic: Pursuant to prov	sions of act no. 244 of the acts of the General assembly of South
	ified that the Charter of Fet Rock Bottling Company of Gleens
	on the seconds in this office yours very Inely Beachwell.
	Secretary of State
FIFTH: That the amount of the capital stock	is .Twenty-five Thousand (\$25,000.00)
	Dollars,
and amond	
payableon demand.	eine broad (500)
SIXTH: That the number of shares into whi	ch the capital stock is divided is five hundred (500)
of the par value of Fifty (\$	50.00.) Dollars.
SEVENTH. That after due notice a meetir	ng of the subscribers was held on the 26th day of November 19 46
at which a majority of all stock in value being presen	at in person or by proxy the following were elected directors:
	Anderson and Samuel E. Anderson, Jr.
Le ILe SMANA HWA J	
EIGHTH: That subsequently there was elected	ed as President Samuel E. Anderson, Jr.
X X	; as Secretary, James C. Anderson
as Treasurer, James C. Anderso	A
NINTH: That all requirements of Article 2,	Chapter 153 Code of Laws of South Carolina, 1932, and all amendments thereto, have been duly and fully complied with, tock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the
50 per cent, of the aggregate amount of the capital s	tion to file this Declaration with the Secretary of State having been given in
Treasurer, and three days public notice of the men	The Greenville News

a newspaper published in the County of	Greenville
NOW. Therefore, I. W. P. BLACKWELL	Secretary of State, by virtue of the
authority in me vested by the aforesaid Code and Ac	ts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws or
South Carolina under the name and for the purpos	es indicated in their written declaration, and that they are fully authorized to commence business under their charter;
and I do hereby direct that a copy of this certificate	be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such
Corporation shall have a business office.	OW to be
	GIVEN under my hand and the seal of the State, at Columbia, this
GTAX	day of in the year of our Lord one thousand
(CEAL) m	nine hundred and forty-six and in the one hundred
(SEAL)	
SEAL	and
•	of the United States of America.
	of the United States of America. W. B. Blackwell Secretary of State.
	W. B. Blackwell Secretary of State. 1946, at 9:44 o'clock A. M. BY:E.G.